

CITY COUNCIL AGENDA CITY OF SERGEANT BLUFF

Regular Meeting

March 10, 2026

Tuesday 5:30 PM

**CITY
ADMINISTRATOR**
Aaron Lincoln



CITY CLERK
Danny Christoffers

Council Chambers
501 4th Street; Sergeant Bluff, IA

MAYOR:

Ron Hanson

CITY COUNCIL MEMBERS:

Andrea Johnson, Mayor Pro-Tem

Ryan Panowicz

Mark Reinders

Kirk Moriarty

Shari Zenor Kiple

Remember the Past, Embrace the Future

Digital/teleconference attendance available when possible by visiting:

<https://us02web.zoom.us/j/89417586860?pwd=fVCoWiwfXGdbxDskyiBwKO3KWbN89g.1>

Meeting ID: 894 1758 6860

Passcode: 762762

Via phone: 833 548 0276 US Toll-free

SERGEANT BLUFF, IOWA
City Council Agenda
Council Chambers, Tuesday 5:30 PM
March 10, 2026

1. MAYOR/MAYOR PRO-TEM TO CALL THE MEETING TO ORDER:

1. Roll Call
2. Pledge of Allegiance & a Moment of Silence

2. APPROVAL OF THE AGENDA:

3. APPROVAL OF THE MINUTES:

- a. Approve the minutes of the February 24, 2026 Regular Meeting

4. CITIZEN'S INPUT:

Disclaimer: Council cannot take action on any item/topic brought forth by citizenry. Any such item/topic must be made an agenda item by request to the City Clerk so action can be taken at the following Council meeting. In the interest of time, you may be limited to 3 minutes.

5. APPROVAL OF THE CONSENT AGENDA ITEMS:

- a. Tax Abatement Application: 504 Kingston Circle
- b. Bills: Check numbers 93162 to 93229 in the amount of \$145,898.60 and ACH Transactions in the amount of \$25,797.28

6. DISCUSSION/ACTION ITEMS:

- a. Approve Application to Conduct A Farmers Market and Designate Laura Johnson as the Market Manager for 2026
- b. Council Discussion and Potential Action on the Termination of Agreement with Warrior Snow Owner
- c. Approval of Agreement with MidAmerican Energy to Extend Electric Infrastructure Along Dogwood Trail
- d. Discussion and Potential Direction for Sioux City Request of Northside Drainage Improvements Cost Share
- e. Authorize City Administrator to Execute an Engagement Letter with Dorsey Whitney for Legal Services for the Anticipated 2026 GO borrowing

7. RESOLUTION(S):

- a. RES 26-04 Approval for Application for SIMPCO TAP Grant for the S. Lewis Blvd. Trail Loop Phase 1
- b. RES 26-06 Employee Matrix for Departments
- c. RES 26-07 Resolution setting the date for public hearings on proposals to enter into General

Obligation Loan Agreements and to borrow money thereunder

- d. RES 26-08 Adopting the Annual Electric Reliability Plan

8. ORDINANCE(S):

- a. ORD 770 Amending Chapter 77 Motorized Scooters, Electric Bicycles and Other Personal Transport Vehicles

9. ADMINISTRATOR'S REPORT:

10. COUNCIL MEMBER'S COMMENTS:

11. MAYOR'S COMMENTS:

12. ADJOURNMENT: